| | FILED by | D.C. | | TES DISTRICT COURT DISTRICT OF FLORIDA |
|--------------------------|---|------|-----------|---|
| UNITED STATES OF AMERICA | 0Cī 2 0 | 2000 | CASE NO. | 00-6241-CR-ZLOCH |
| RAMIN BAHARMAST | 01.597.408.708.018.50.017.14.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. | 6.40 | NOTICE OF | SENTENCING DATE |
| | | | | |

TO: DEFENDANT, DEFENSE COUNSEL, AND U.S. ATTORNEY'S OFFICE

| By the direction of the HonorableWILLIA | M J. ZLC | OCH | | | |
|--|-----------|-----------------|----------------|-------------------|-------------------|
| United States District Judge, YOU ARE HEREBY | ORDERED I | o appear in th | e United State | s District Court | for the Southern |
| District of Florida on January 19 | 200 |) <u>1</u> at _ | 11:00 A. | M. for impositio | n of sentence. On |
| that date, report to the U.S. Courthouse, Courtroom | _ A | 299 East | Broward Blvd. | Ft. Lauderdale, F | FL 33301, where |
| sentence will be imposed. You will receive no further no | stice. | | | | |

If the above-named defendant has executed a bond with this Court, let this notice advise the defendant that failure to appear as directed herein could result in his/her being charged with a violation of the Comprehensive Crime Control Act (18 U.S.C. Sec 3146), which carries a maximum sentence of up to ten (10) years' imprisonment and a fine of \$250,000, or both, if convicted.

IT IS FURTHER ORDERED that a Presentence Investigation and Report to this Court will be completed. DEFENSE COUNSEL (AND THE DEFENDANT, IF ON BOND) ARE TO REPORT THIS DATE TO THE UNITED STATES PROBATION OFFICE OF THE COURT FOR INTERVIEW AND FURTHER INSTRUCTION AT 299 East Broward Blvd., #409, Federal Building and Courthouse, Fort Lauderdale, Florida, 33301.

IT IS FURTHER ORDERED that the U.S. Attorney's Office immediately provide the U.S. Probation Department the necessary information to prepare the Prosecution Section of the Presentence Report.

ADMINISTRATIVE ORDER 95-02 ATTACHED.

Clerk, United States District Court

| | | BY: | Courtroom Deputy Clerk | 4 |
|--------------|-----------------|-----|------------------------|-----|
| DATE 10 - 20 | -00 | -/2 | | _ |
| COUNSEL: | Part | - | | |
| RECEIVED | endant) | | | |
| GUILTY PLEA | BOND | | TO COUNT(S) | _ |
| TRIAL / 🗆 | FEDERAL CUSTODY | | TO TOTAL COUNTS | _ |
| NOLO PLEA | STATE CUSTODY | | ASST. U.S. ATTY Powell | _ |
| | U.S.M. CUSTODY | X | ×- | 1 |
| | | 1 | | TA) |